

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR DAULAT RAM BHALLA DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630070
3	SCHOOL CODE (IF APPLICABLE)	20065
4	COMPLETE ADDRESS WITH PIN CODE	KHAJURI GATE, BATALA, DISTT GURDASPUR, PUNJAB, GURDASPUR, PUNJAB - 143505
5	PRINCIPAL NAME	SUKHDEV RAJ TEACHER INCHARGE
6	PRINCIPAL QUALIFICATION	BPed, MPed, NIS, MA Physical Education, History
7	SCHOOL EMAIL ID	cpsdav@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	1871241294

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://drbcpsbatala.org/File/2460/FMJ_affiliationLetter.pdf">http://drbcpsbatala.org/File/2460/FMJ_affiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://drbcpsbatala.org/File/2460/LCG_TrustCertificate.pdf">http://drbcpsbatala.org/File/2460/LCG_TrustCertificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://drbcpsbatala.org/File/2460/VW2_NOC.pdf">http://drbcpsbatala.org/File/2460/VW2_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://drbcpsbatala.org/File/2460/VU6_RecognitionCertificate.pdf">http://drbcpsbatala.org/File/2460/VU6_RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://drbcpsbatala.org/File/2460/QMD_BuildingCertificate.pdf">http://drbcpsbatala.org/File/2460/QMD_BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://drbcpsbatala.org/File/2460/6Y3_FireCertificate.pdf">http://drbcpsbatala.org/File/2460/6Y3_FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://drbcpsbatala.org/File/2460/DVX_DEOCertificate.pdf">http://drbcpsbatala.org/File/2460/DVX_DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://drbcpsbatala.org/File/2460/A74_WaterHealthCertificate.pdf">http://drbcpsbatala.org/File/2460/A74_WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://drbcpsbatala.org/File/2460/Z3H_FeeStructure.pdf">http://drbcpsbatala.org/File/2460/Z3H_FeeStructure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://drbcpsbatala.org/File/2460/CWW_AcademicCalendar.pdf">http://drbcpsbatala.org/File/2460/CWW_AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://drbcpsbatala.org/File/2460/Ry3_List_of_SMC.pdf">http://drbcpsbatala.org/File/2460/Ry3_List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://drbcpsbatala.org/File/2460/GK2_Link_of_PTA.pdf">http://drbcpsbatala.org/File/2460/GK2_Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://drbcpsbatala.org/File/2460/M9G_Link_of_ThreeYearResult.pdf">http://drbcpsbatala.org/File/2460/M9G_Link_of_ThreeYearResult.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUKHDEV RAJ TEACHER INCHARGE
2	TOTAL NO. OF TEACHERS	90
	PGT	12
	TGT	22
	PRT	43
3	TEACHERS SECTION RATIO	1.41
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	157	98.12	Compartments-03

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	165	87.06	Appeared-188, Absent-04, Compartments-18, Failed-05

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	101 & 15
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JYgKKspFOnE?feature=shared">https://youtu.be/JYgKKspFOnE?feature=shared</a>